RE: Nevada State Clearinghouse Notice E2020-53 (E2020-53 Public Informational Meeting for Round Hill Pines Access Project - Douglas County)

Sue Gaskill

Thu 9/12/2019 8:30 AM

To: Thomas Pyeatte <tpyeatte@water.nv.gov>; NevadaClearinghouse <NevadaClearinghouse@lands.nv.gov>;

NEVADA STATE CLEARINGHOUSE
Department of Conservation and Natural Resources, Division of State Lands
901 S. Stewart St., Ste. 5003, Carson City, Nevada 89701-5246
(775) 684-2723 Fax (775) 684-2721

TRANSMISSION DATE: 09/10/2019

U.S. Federal Highway Administration

Nevada State Clearinghouse Notice E2020-53

Project: E2020-53 Public Informational Meeting for Round Hill Pines Access Project - Douglas County

Follow the link below to find information concerning the above-mentioned project for your review and comment.

E2020-53 - http://clearinghouse.nv.gov/public/Notice/2020/E2020-53.pdf

- **Please evaluate this project's effects on your agency's plans and programs and any other issues that you are aware of that might be pertinent to applicable laws and regulations.**
- **Please reply directly from this e-mail and attach your comments.**
- **Please submit your comments no later than Tuesday September 24th, 2019.**

Clearinghouse project archive

Questions? Andre Emme, Program Manager, (775) 684-2733 or nevadaclearinghouse@state.nv.us

____No comment on this project ____Proposal supported as written

AGENCY COMMENTS:

Nevada State Clearinghouse
Department of Conservation and Natural Resources
901 South Stewart Street, Suite 5003
Carson City, NV 89701
775-684-2723
http://clearinghouse.nv.gov
www.lands.nv.gov

DATE: September 12, 2019
Division of Water Resources
Nevada SAI # E2020-053
Project: Public Informational Meeting for Round Hill Pines Access Project - Douglas County

_____No comment on this project _____X_____Proposal supported as written

AGENCY COMMENTS:
Water for Construction Projects
All Nevada water laws must receive full compliance.
Ensure that any water used on a project for any use shall be provided by an established utility or under permit or temporary change application or waiver issued by the State Engineer's Office with a manner of use acceptable for suggested projects water needs.